

## Specialized Purchasing Consultants

1491 East Side River Road Dummer, NH 03588 (800) 750-1538 www.spccopypro.com

## **2016-2017 Annual Report**

**Year - End Photocopier Analysis** 

With projected costs for 2017-18

Eric Waddell Kittery School Department 200 Rogers Road Kittery, ME 03904-1458



# Specialized Purchasing Consultants Corp. Serving Maine & New Hampshire since 1988

Ugr vgo dgt 2017

Skip Tilton President

Corporate Office: PO Box 190 Gorham, NH 03581 (800) 750-1538 (866) 281-7596 Fax Eric Waddell

Kittery School Department

200 Rogers Road

Kittery, ME 03904-1458

Dear Eric:

VISIT US ON THE WEB: www.spccopypro.com

On behalf of all of us at Specialized Purchasing Consultants, thank you for your continued confidence in us. Our relationship is now 21 years strong, and we hope that your trust in us and this relationship will continue for many years to come.

The following Annual Report provides an overview of last year's reprographic equipment usage and status. Recommendations are included based on usage and remaining life expectancy to address potential problem areas. This will help to avoid needless down time and improve equipment reliability.

Every year we strive to improve or enhance our services to save our clients time, money, and effort. For the past number of years, numerous new features have been implemented to benefit our clients such as Simplified Billing, FMAudit automated meter reading, STARDoc and IT Asset Management. We hope you have found these services to be beneficial and time-saving. We are very pleased to offer these services at no additional charge.

During our meeting with you to review this report, we would like to take some time to review our current services and discuss how these are being utilized in your district. We also welcome suggestions for improvement to enhance your experience with SPC.

Again, we appreciate the opportunity to continue to provide you with the best possible pricing, service, and equipment. If you have any questions or are in need of more information, please let us know.

Sincerely,

Skip Tilton President

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## The SPC Team...

## would like to personally thank you for your continued trust and confidence!



### Skip Tilton, President Billie Jo Tilton, Vice President

As co-founders of SPC, Billie Jo and I are very proud of our team of professionals. The concept of group purchasing to save millions has grown since 1988 into providing over 16 different managerial services that increase reliability and extend the life of your equipment. However, none of this would have been possible without the loyalty of our clients, many of whom we have assisted for more than 20 years! Together, we have realized the lowest prices



possible while improving the quality of your service and equipment, as well as providing ways to increase your equipment reliability and the ability to monitor and track usage variations throughout the year to

to increase your equipment reliability and the ability to monitor and track usage variations throughout the year to keep your costs under control.



Iessica Paradis

Accounting Coordinator
As the new accounting director for SPC, my focus is to ensure transactions are handled with importance, accuracy, and timeliness. My goal is for all communication, with client or vendor, to be satisfactory for all parties. I am

excited to be part of this team, and I am available to answer any billing or contract questions you may have.



Operations Manager
My top priority is ensuring that our clients receive the absolute best customer service possible. Whether you have a question about your SPC STARDoc site, an upcoming upgrade or your existing equipment, I am here to answer any questions you may have. I am very excited about the new



features that we have on STARDoc. We are now able to offer at no additional charge to our clients features that normally cost thousands of dollars.



Pam Weed

Client-Vendor Relations

It is always my goal to ensure a good working relationship between clients and vendors. This applies to billing, upgrades, equipment reliability, and everything in between. I am available to assist you with smooth transitions and quick resolutions.



Implementation Specialist

With over 40 years of experience in the copier/printer industry, I am able to deliver knowledgeable assistance before, during, and after equipment changeover. I am available to our clients to address any concerns they may have and to assure our clients have a pleasant experience with SPC.





Director of Information Technology

I work behind the scenes to keep everything running smoothly. I appreciate SPC's honesty, work ethic and loyalty, and it is my goal to make sure SPC has the tools it needs to continue improving their technology to better serve their clients and to be as productive as possible. By doing this, our clientele has the ability to monitor their assets and keep their costs down. I am excited about what the future holds for SPC and our clients.



## **Equipment Health Status**

| <b>Total Number of Machines:</b>                | 30        |
|---|-----------|
| Total Black Photocopiers                        | 20        |
| Total Color Photocopiers                        | 4         |
| Total Black Network Printers                    | 6         |
| Total Color Network Printers                    | 0         |
| Total Removed from Service:                     | 0         |
| # of Units OFF Warranty:                        | 0         |
| # of Units Approaching End of Warranty:         | 0         |
| # of Units Overused:                            | 0         |
| # of Units Underused:                           | 0         |
| Commencement Date:                              | 8/2/2016  |
| # of Annual Payments Left on Lease              | 4         |
| All Warranties and Service Contracts Expire:    | 6/30/2022 |
| SPC's FM Audit Print Management Software Loaded | Yes       |
| Printer Contract Signed                         | Yes       |

NOTE: When a machine goes off warranty, it does not mean that the service contract expires. It simply means that if a replacement machine becomes necessary, it may not be at "no charge."

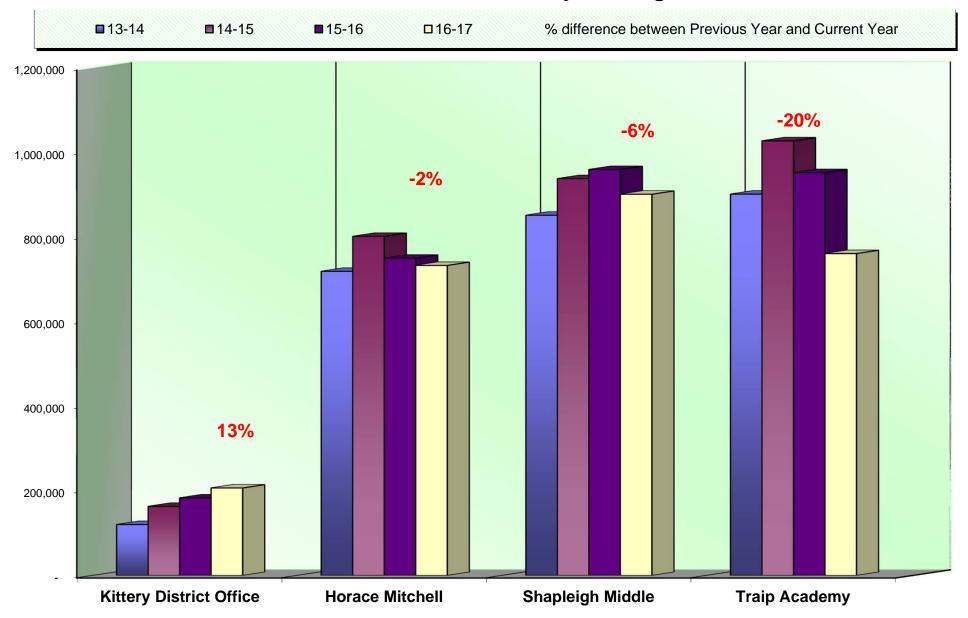
Dear Eric,

We want to flag the overal color increase in the district. Last fiscal year saw an increase of 31% in color usage. We hope that STARDoc will be helpful in projecting potential overages.

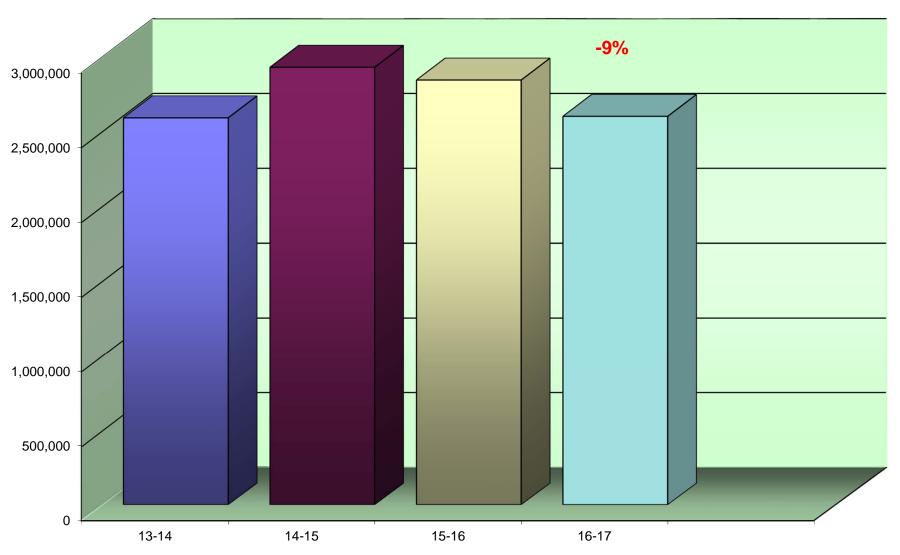
It is important to not ignore machines that are being overused or underused. We don't see that happening in your district. We will continue to monitor the usage to see if this changes. One of our jobs is help flag these kinds of devices so that you can maximize your capital investment as well as minimize the cost of operation on your service contracts.

Sincerely, Skip

## **Annual Black Volume by Building**



### **Annual Black Volume Overall**



% amount equals the overall increase or decrease between Previous Year and Current Year

## **Average Student to Copy Usage – Black Only**

Using the projected costs by building as the basis, this table represents the projected average usage and cost per student for each building.

| Building Name                  | Student<br>Population | Annual<br>Volume | Total School<br>Cost* | Annual Copies Per<br>Student | Annual Cost Per Student |
|--------------------------------|-----------------------|------------------|-----------------------|------------------------------|-------------------------|
| Horace Mitchell Primary School | 345                   | 732,966          | \$14,726.95           | 2,125                        | \$42.69                 |
| Kittery District Office        | 0                     | 207,002          | \$4,866.48            | 0                            | \$0.00                  |
| Robert W. Traip Academy        | 247                   | 761,031          | \$15,139.83           | 3,081                        | \$61.29                 |
| Shapleigh Middle School        | 426                   | 900,859          | \$18,156.07           | 2,115                        | \$42.62                 |
|                                | 1,018                 | 2,601,858        | \$52,889.32           | 2,556                        | \$51.95                 |

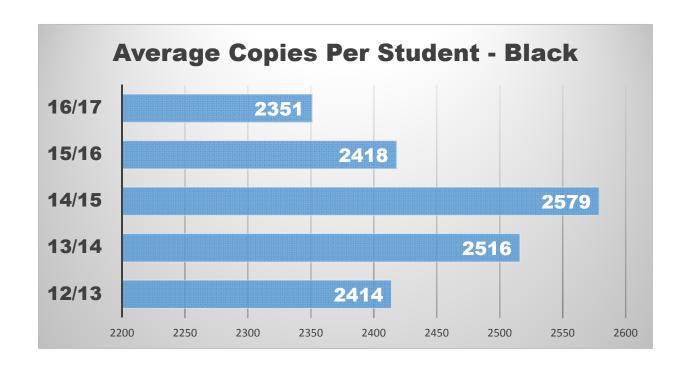
<sup>\*</sup>Total School Cost refers to the cost of Service Supplies, Paper, and Equipment. See Projected Equipment Costs by Building table later in this Report.

### Cost Comparison - Black Only

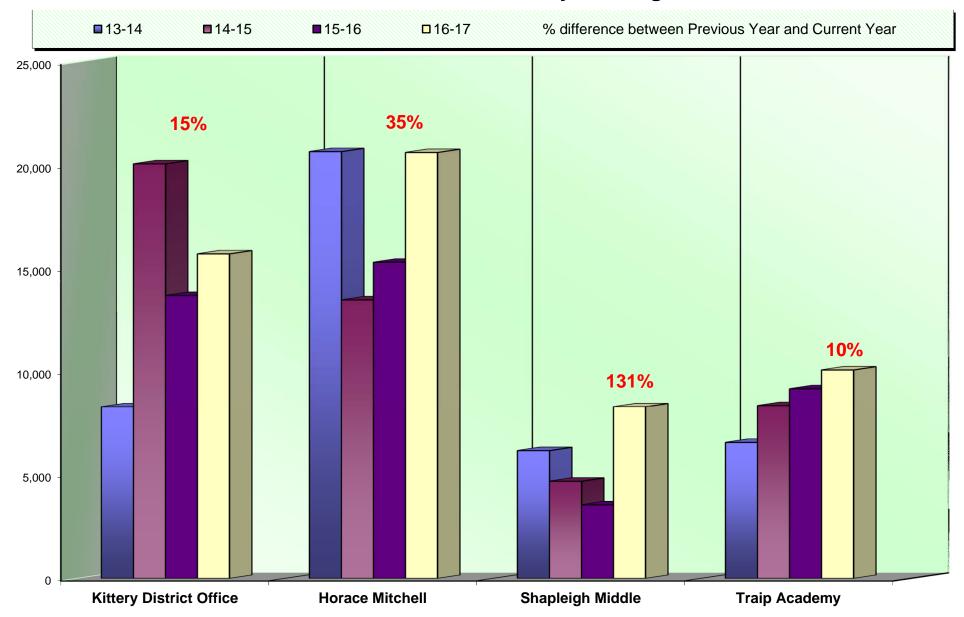
This is an SPC Comparison contrasting your district with other client school districts throughout the states of Maine, New Hampshire, and Vermont. By comparing to the Average Student to Copy Usage, this will help you to set up future budgets if student populations increase or decrease within the district or if you plan to build an addition or a new school.

|                                   | Total Student | Total Annual | Total          | Annual Copies | Annual Cost |
|-----------------------------------|---------------|--------------|----------------|---------------|-------------|
|                                   | Population    | Volume       | District Cost* | Per Student   | Per Student |
| All Schools w/student populations | 85,149        | 200,180,673  | \$3,977,633.44 | 2,351         | \$46.71     |

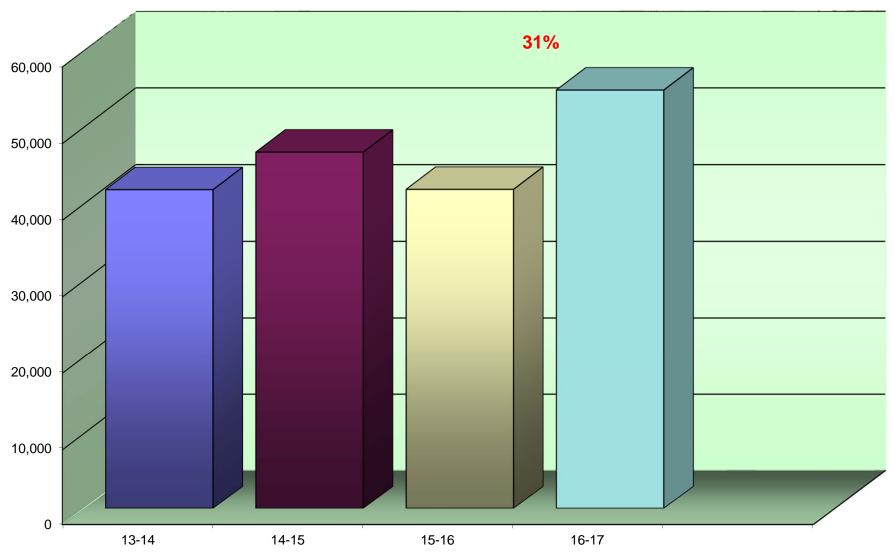
<sup>\*</sup>Total District Cost refers to the cost of Service, Supplies, Paper, and Equipment.



## **Annual Color Volume by Building**



### **Annual Color Volume Overall**



% amount equals the overall increase or decrease between Previous Year and Current Year

## **Average Student to Copy Usage – Color Only**

Using the projected costs by building as the basis, this table represents the projected average usage and cost per student for each building.

| Building Name                  | Student<br>Population | Annual<br>Volume | Total School<br>Cost* | Annual Copies Per<br>Student | Annual Cost Per Student |
|--------------------------------|-----------------------|------------------|-----------------------|------------------------------|-------------------------|
| Horace Mitchell Primary School | 345                   | 20,626           | \$820.50              | 60                           | \$2.38                  |
| Kittery District Office        | 0                     | 15,729           | \$625.70              | 0                            | \$0.00                  |
| Robert W. Traip Academy        | 247                   | 10,121           | \$402.61              | 41                           | \$1.63                  |
| Shapleigh Middle School        | 426                   | 8,335            | \$331.57              | 20                           | \$0.78                  |
| Totals                         | 1,018                 | 54,811           | \$2,180.38            | 54                           | \$2.14                  |

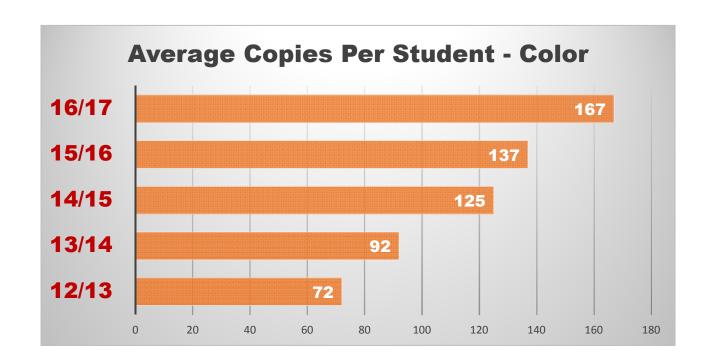
<sup>\*</sup>Total School Cost refers to the cost of Service Supplies, Paper, and Equipment. See Projected Equipment Costs by Building table later in this Report.

### Cost Comparison – Color Only

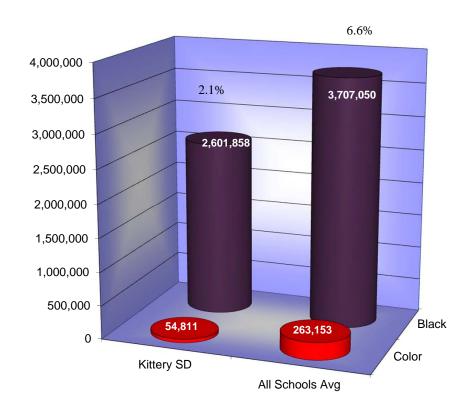
This is an SPC Comparison contrasting your district with 54 client school districts throughout the states of Maine, New Hampshire, and Vermont. By comparing to the Average Student to Copy Usage, this will help you to set up future budgets if student populations increase or decrease within the district or if you plan to build an addition or a new school.

|                                   | Total Student     | Total Annual | <b>Total</b>   | Annual Copies Annual Cost |             |  |
|-----------------------------------|-------------------|--------------|----------------|---------------------------|-------------|--|
|                                   | <b>Population</b> | Volume       | District Cost* | Per Student               | Per Student |  |
| All Schools w/student populations | 85,149            | 14,210,264   | \$726,269.21   | 167                       | \$8.53      |  |

<sup>\*</sup>Total District Cost refers to the cost of Service, Supplies and Paper. Equipment is calculated only into the Black Volume.



## **Color to Total Volume Percentage**



## Usage Profile for Service & Supplies

The usage analysis shown here provides an overview of the usage of each piece of equipment currently under contract and monitored by SPC. Projected Volume comparison is based on projected volume figured on your most recent Five-Year Equipment Replacement Schedule.

| Make-Model / Speed                                       |                   |                    |                             |                          | Date of Last Upgrade: 8/2/2016 |
|--|-------------------|--------------------|-----------------------------|--------------------------|--------------------------------|
| Serial Number / Vendor ID<br>Life / Intro Date<br>Vendor | 7/1/2016<br>Meter | 6/30/2017<br>Meter | 2016-17<br>Annual<br>Volume | Cost/Copy<br>Annual Cost | Recommendations                |
| HORACE MITCHELL PRIMARY SCHO                             |                   |                    |                             |                          |                                |
| 3rd Grade Wing 1st Floor                                 |                   |                    |                             |                          |                                |
| Konica Minolta BH454E / 45 PPM                           | 0                 | 142,127            | 142,127                     | \$0.003800               | None at this time.             |
| A61E011023353 / 60514                                    |                   |                    |                             | \$540.08                 |                                |
| 1,000,000 / 11/2013                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |
| BUDGET   |                   |                    |                             |                          |                                |
| 3rd Grade Wing 2nd Floor                                 |                   |                    |                             |                          |                                |
| Konica Minolta BH554E / 55 PPM                           | 0                 | 161,399            | 161,399                     | \$0.003800               | None at this time.             |
| A61D011012375 / 60517                                    |                   |                    |                             | \$613.32                 |                                |
| 3,000,000 / 10/2013                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |
| BUDGET   |                   |                    |                             |                          |                                |

| Make-Model / Speed                                      |       |           |                   |                        | Date of Last Upgrade: 8/2/2016 |
|---|-------|-----------|-------------------|------------------------|--------------------------------|
| Serial Number / Vendor ID Life / Intro Date             |       | 6/30/2017 | 2016-17<br>Annual | Cost/Copy              |                                |
| Vendor  | Meter | Meter     | Volume            | Annual Cost            | Recommendations                |
| HORACE MITCHELL PRIMARY SCHO                            |       |           |                   |                        |                                |
| Computer Lab  |       |           |                   |                        |                                |
| Konica Minolta BH3320 / 35 PPM<br>A6WP011001551 / 60224 | 0     | 20,181    | 20,181            | \$0.007750<br>\$156.40 | None at this time.             |
| 750,000 / 02/2014                                       | 0     | 0         | 0                 | \$0.00000              |                                |
| Black Laser MFP   |       |           |                   | \$0.00                 |                                |
| BUDGET  |       |           |                   |                        |                                |
| Nurse's Office  |       |           |                   |                        |                                |
| Konica Minolta BH3320 / 35 PPM                          | 0     | 5,433     | 5,433             | \$0.007750             | None at this time.             |
| A6WP011001461 / 60223                                   |       |           |                   | \$42.11                |                                |
| 750,000 / 02/2014                                       | 0     | 0         | 0                 | \$0.00000              |                                |
| Black Laser MFP   |       |           |                   | \$0.00                 |                                |
| BUDGET  |       |           |                   |                        |                                |
| Principal's Office                                      |       |           |                   |                        |                                |
| Konica Minolta BHC454E / 45 PPM                         | 0     | 51,984    | 51,984            | \$0.004900             | None at this time.             |
| A5C0011034987 / 60525                                   |       |           |                   | \$254.72               |                                |
| 1,000,000 / 11/2013                                     | 0     | 20,626    | 20,626            | \$0.03885              |                                |
| Color Photocopier                                       |       |           |                   | \$801.32               |                                |
| BUDGET  |       |           |                   |                        |                                |

| Make-Model / Speed                          |          |            |                          |             | Date of Last Upgrade: 8/2/2016 |
|---|----------|------------|--------------------------|-------------|--------------------------------|
| Serial Number / Vendor ID Life / Intro Date | 7/1/2016 | 6/30/2017  | 2016-17 Annual Cost/Copy |             | Dagaman Jations                |
| Vendor                                      | Meter    | Meter      | Volume                   | Annual Cost | Recommendations                |
| HORACE MITCHELL PRIMARY SCHO                |          |            |                          |             |                                |
| Teacher's Room 2nd Floor                    |          |            |                          |             |                                |
| Konica Minolta BH808 / 80 PPM               | 0        | 351,842    | 351,842                  | \$0.003800  | None at this time.             |
| A8KN011000166 / 60506                       |          |            |                          | \$1,337.00  |                                |
| 4,000,000 / 06/2016                         | 0        | 0          | 0                        | \$0.00000   |                                |
| Black Photocopier                           |          |            |                          | \$0.00      |                                |
| BUDGET                                      |          |            |                          |             |                                |
|   | Subto    | tals Black | 732,966                  | \$2,943.63  |                                |
|   | Subto    | tals Color | 20,626                   | \$801.32    |                                |

| Make-Model / Speed                             |                   |                    |         |             | Date of Last Upgrade: 8/2/2016 |
|--|-------------------|--------------------|---------|-------------|--------------------------------|
| Serial Number / Vendor ID<br>Life / Intro Date |                   |                    | 2016-17 |             |                                |
| Vendor   | 7/1/2016<br>Meter | 6/30/2017<br>Meter | Annual  | Cost/Copy   | Recommendations                |
|  | Meter             | Wieter             | Volume  | Annual Cost | Accommendations                |
| KITTERY DISTRICT OFFICE                        |                   |                    |         |             |                                |
| Board Office                                   |                   |                    |         |             |                                |
| Kyocera P2135DN / 37 PPM                       | 0                 | 5,162              | 5,162   | \$0.007750  | None at this time.             |
| LVK6241516 / 60519                             |                   |                    |         | \$40.01     |                                |
| 750,000 / 03/2014                              | 0                 | 0                  | 0       | \$0.00000   |                                |
| Black Network Printer                          |                   |                    |         | \$0.00      |                                |
| BUDGET   |                   |                    |         |             |                                |
| Business Manager                               |                   |                    |         |             |                                |
| Kyocera FS-2100DN / 42 PPM                     | 235               | 20,099             | 19,864  | \$0.007750  | None at this time.             |
| LVK6442348 / 60520                             |                   |                    |         | \$153.95    |                                |
| 1,000,000 / 10/2012                            | 0                 | 0                  | 0       | \$0.00000   |                                |
| Black Network Printer                          |                   |                    |         | \$0.00      |                                |
| BUDGET   |                   |                    |         |             |                                |
| Copy/Storage Room                              |                   |                    |         |             |                                |
| Konica Minolta BH454E / 45 PPM                 | 0                 | 21,309             | 21,309  | \$0.003800  | None at this time.             |
| A61E011023361 / 60526                          |                   |                    |         | \$80.97     |                                |
| 1,000,000 / 11/2013                            | 0                 | 0                  | 0       | \$0.00000   |                                |
| Black Photocopier                              |                   |                    |         | \$0.00      |                                |
| BUDGET   |                   |                    |         |             |                                |

| Make-Model / Speed                                       |                   |                    |   |                          | Date of Last Upgrade: 8/2/2016 |
|--|-------------------|--------------------|---|--------------------------|--------------------------------|
| Serial Number / Vendor ID<br>Life / Intro Date<br>Vendor | 7/1/2016<br>Meter | 6/30/2017<br>Meter | 2016-17<br>Annual<br>Volume             | Cost/Copy<br>Annual Cost | Recommendations                |
| KITTERY DISTRICT OFFICE                                  |                   |                    | , |                          |                                |
| Finance Desk   |                   |                    |   |                          |                                |
| HP Laser Jet Pro M401dne / 35 PPM<br>PHGFD37943 / 20267  | 12,717            | 20,283             | 7,566                                   | \$0.016250<br>\$122.95   | None at this time.             |
| 750,000 / 01/2013  | 0                 | 0                  | 0                                       | \$0.00000                |                                |
| Black Network Printer                                    |                   |                    |   | \$0.00                   |                                |
| BUDGET   |                   |                    |   |                          |                                |
| Office   |                   |                    |   |                          |                                |
| Konica Minolta BHC654E / 65 PPM<br>A2X1017016934 / 60238 | 0                 | 112,172            | 112,172                                 | \$0.004900<br>\$549.64   | None at this time.             |
| 3,000,000 / 07/2013                                      | 0                 | 15,729             | 15,729                                  | \$0.03885                |                                |
| Color Photocopier  |                   |                    |   | \$611.07                 |                                |
| BUDGET   |                   |                    |   |                          |                                |
| Payroll  |                   |                    |   |                          |                                |
| HP Laser Jet Pro M401dne / 35 PPM<br>PHGFD09130 / 20266  | 57,607            | 75,302             | 17,695                                  | \$0.016250<br>\$287.54   | None at this time.             |
| 750,000 / 01/2013  | 0                 | 0                  | 0                                       | \$0.00000                |                                |
| Black Network Printer                                    |                   |                    |   | \$0.00                   |                                |
| BUDGET   |                   |                    |   |                          |                                |

| Make-Model / Speed                             |          |             |                   |             | Date of Last Upgrade: 8/2/2016 |
|--|----------|-------------|-------------------|-------------|--------------------------------|
| Serial Number / Vendor ID<br>Life / Intro Date | 7/1/2016 | 6/30/2017   | 2016-17<br>Annual | Cost/Copy   |                                |
| Vendor   | Meter    | Meter       | Volume            | Annual Cost | Recommendations                |
| KITTERY DISTRICT OFFICE                        |          |             |                   |             |                                |
| Reception Desk                                 |          |             |                   |             |                                |
| Kyocera P2135DN / 37 PPM                       | 0        | 10,712      | 10,712            | \$0.007750  | None at this time.             |
| LVK6241515 / 60521                             |          |             |                   | \$83.02     |                                |
| 750,000 / 03/2014                              | 0        | 0           | 0                 | \$0.00000   |                                |
| Black Network Printer                          |          |             |                   | \$0.00      |                                |
| BUDGET   |          |             |                   |             |                                |
| Special Services                               |          |             |                   |             |                                |
| HP Laser Jet Pro M401dne / 35 PPM              | 25,489   | 38,011      | 12,522            | \$0.016250  | None at this time.             |
| PHGFC24174 / 20265                             |          |             |                   | \$203.48    |                                |
| 750,000 / 01/2013                              | 0        | 0           | 0                 | \$0.00000   |                                |
| Black Network Printer                          |          |             |                   | \$0.00      |                                |
| BUDGET   |          |             |                   |             |                                |
|  | Subto    | otals Black | 207,002           | \$1,521.56  |                                |
|  | Subto    | tals Color  | 15,729            | \$611.07    |                                |

| Make-Model / Speed                                       |                   |                    |                             |                          | Date of Last Upgrade: 8/2/2016 |  |
|--|-------------------|--------------------|-----------------------------|--------------------------|--------------------------------|--|
| Serial Number / Vendor ID<br>Life / Intro Date<br>Vendor | 7/1/2016<br>Meter | 6/30/2017<br>Meter | 2016-17<br>Annual<br>Volume | Cost/Copy<br>Annual Cost | Recommendations                |  |
| ROBERT W. TRAIP ACADEMY                                  |                   |                    |                             |                          |                                |  |
| Adult Ed Hall  |                   |                    |                             |                          |                                |  |
| Konica Minolta BH808 / 80 PPM<br>A8KN011000100 / 60507   | 12                | 49,533             | 49,521                      | \$0.003800<br>\$188.18   | None at this time.             |  |
| 4,000,000 / 06/2016                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| Cook Hall 2nd Floor                                      |                   |                    |                             |                          |                                |  |
| Konica Minolta BH808 / 80 PPM<br>A8KN011000223 / 60508   | 0                 | 115,803            | 115,803                     | \$0.003800<br>\$440.05   | None at this time.             |  |
| 4,000,000 / 06/2016                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| Guidance Office  |                   |                    |                             |                          |                                |  |
| Konica Minolta BH364E / 36 PPM<br>A61F011027484 / 60515  | 0                 | 17,864             | 17,864                      | \$0.003800<br>\$67.88    | None at this time.             |  |
| 750,000 / 11/2013  | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |

| Make-Model / Speed                                       |                   |                    |                             |                          | Date of Last Upgrade: 8/2/2016 |  |
|--|-------------------|--------------------|-----------------------------|--------------------------|--------------------------------|--|
| Serial Number / Vendor ID<br>Life / Intro Date<br>Vendor | 7/1/2016<br>Meter | 6/30/2017<br>Meter | 2016-17<br>Annual<br>Volume | Cost/Copy<br>Annual Cost | Recommendations                |  |
| ROBERT W. TRAIP ACADEMY                                  |                   |                    |                             |                          |                                |  |
| Library Hall   |                   |                    |                             |                          |                                |  |
| Konica Minolta BH364E / 36 PPM<br>A61F011027884 / 60516  | 0                 | 49,032             | 49,032                      | \$0.003800<br>\$186.32   | None at this time.             |  |
| 750,000 / 11/2013  | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| Principal's Office                                       |                   |                    |                             |                          |                                |  |
| Konica Minolta BHC454E / 45 PPM                          | 0                 | 15,654             | 15,654                      | \$0.004900               | None at this time.             |  |
| A5C0011034985 / 60524                                    |                   |                    |                             | \$76.70                  |                                |  |
| 1,000,000 / 11/2013                                      | 0                 | 10,121             | 10,121                      | \$0.03885                |                                |  |
| Color Photocopier  |                   |                    |                             | \$393.20                 |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| Rear of Office   |                   |                    |                             |                          |                                |  |
| Konica Minolta BH808 / 80 PPM<br>A8KN011000171 / 60513   | 0                 | 120,720            | 120,720                     | \$0.003800<br>\$458.74   | None at this time.             |  |
| 4,000,000 / 06/2016                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |

| Make-Model / Speed                             |                   |                    |                  |                          | Date of Last Upgrade: 8/2/2016 |
|--|-------------------|--------------------|------------------|--------------------------|--------------------------------|
| Serial Number / Vendor ID<br>Life / Intro Date |                   |                    | 2016-17          |                          |                                |
| Vendor   | 7/1/2016<br>Meter | 6/30/2017<br>Meter | Annual<br>Volume | Cost/Copy<br>Annual Cost | Recommendations                |
| ROBERT W. TRAIP ACADEMY                        |                   |                    |                  |                          |                                |
| Science Hall                                   |                   |                    |                  |                          |                                |
| Konica Minolta BH554E / 55 PPM                 | 0                 | 147,890            | 147,890          | \$0.003800               | None at this time.             |
| A61D011011759 / 60518                          |                   |                    |                  | \$561.98                 |                                |
| 3,000,000 / 10/2013                            | 0                 | 0                  | 0                | \$0.00000                |                                |
| Black Photocopier                              |                   |                    |                  | \$0.00                   |                                |
| BUDGET   |                   |                    |                  |                          |                                |
| Server Room Hall                               |                   |                    |                  |                          |                                |
| Konica Minolta BH454E / 45 PPM                 | 0                 | 61,750             | 61,750           | \$0.003800               | None at this time.             |
| A61E011023664 / 60527                          |                   |                    |                  | \$234.65                 |                                |
| 1,000,000 / 11/2013                            | 0                 | 0                  | 0                | \$0.00000                |                                |
| Black Photocopier                              |                   |                    |                  | \$0.00                   |                                |
| BUDGET   |                   |                    |                  |                          |                                |
| Teachers' Room 2nd Floor                       |                   |                    |                  |                          |                                |
| Konica Minolta BH808 / 80 PPM                  | 0                 | 182,797            | 182,797          | \$0.003800               | None at this time.             |
| A8KN011000186 / 60509                          |                   |                    |                  | \$694.63                 |                                |
| 4,000,000 / 06/2016                            | 0                 | 0                  | 0                | \$0.00000                |                                |
| Black Photocopier                              |                   |                    |                  | \$0.00                   |                                |
| BUDGET   |                   |                    |                  |                          |                                |
|  | Subto             | tals Black         | 761,031          | \$2,909.14               |                                |
|  | Subto             | tals Color         | 10,121           | \$393.20                 |                                |

| Make-Model / Speed                                       |                   |                    |                             |                          | Date of Last Upgrade: 8/2/2016 |  |
|--|-------------------|--------------------|-----------------------------|--------------------------|--------------------------------|--|
| Serial Number / Vendor ID<br>Life / Intro Date<br>Vendor | 7/1/2016<br>Meter | 6/30/2017<br>Meter | 2016-17<br>Annual<br>Volume | Cost/Copy<br>Annual Cost | Recommendations                |  |
| SHAPLEIGH MIDDLE SCHOOL                                  |                   |                    |                             |                          |                                |  |
| 4th Grade Wing   |                   |                    |                             |                          |                                |  |
| Konica Minolta BH808 / 80 PPM<br>A8KN011000180 / 60510   | 0                 | 129,152            | 129,152                     | \$0.003800<br>\$490.78   | None at this time.             |  |
| 4,000,000 / 06/2016                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| 5th Grade Wing   |                   |                    |                             |                          |                                |  |
| Konica Minolta BH3320 / 35 PPM                           | 13                | 18,797             | 18,784                      | \$0.007750               | None at this time.             |  |
| A6WP011001536 / 60221                                    |                   |                    |                             | \$145.58                 |                                |  |
| 750,000 / 02/2014  | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Laser MFP  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| 7th & 8th Grade Stairwell                                |                   |                    |                             |                          |                                |  |
| Konica Minolta BH454E / 45 PPM                           | 0                 | 30,580             | 30,580                      | \$0.003800               | None at this time.             |  |
| A61E011023698 / 60528                                    |                   |                    |                             | \$116.20                 |                                |  |
| 1,000,000 / 11/2013                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |

| Make-Model / Speed                                       |                   |                    |                             |                          | Date of Last Upgrade: 8/2/2016 |  |
|--|-------------------|--------------------|-----------------------------|--------------------------|--------------------------------|--|
| Serial Number / Vendor ID<br>Life / Intro Date<br>Vendor | 7/1/2016<br>Meter | 6/30/2017<br>Meter | 2016-17<br>Annual<br>Volume | Cost/Copy<br>Annual Cost | Recommendations                |  |
| SHAPLEIGH MIDDLE SCHOOL                                  |                   |                    |                             |                          |                                |  |
| Library  |                   |                    |                             |                          |                                |  |
| Konica Minolta BH3320 / 35 PPM<br>A6WP011001587 / 60222  | 15                | 12,951             | 12,936                      | \$0.007750<br>\$100.25   | None at this time.             |  |
| 750,000 / 02/2014  | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Laser MFP  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| Main Office Copy Room                                    |                   |                    |                             |                          |                                |  |
| Konica Minolta BHC554 / 55 PPM                           | 0                 | 112,385            | 112,385                     | \$0.004900               | None at this time.             |  |
| A5AY011020938 / 60523                                    |                   |                    |                             | \$550.69                 |                                |  |
| 3,000,000 / 08/2012                                      | 0                 | 8,335              | 8,335                       | \$0.03885                |                                |  |
| Color Photocopier  |                   |                    |                             | \$323.81                 |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |
| Teachers' Room 1st Floor                                 |                   |                    |                             |                          |                                |  |
| Konica Minolta BH808 / 80 PPM                            | 11                | 240,958            | 240,947                     | \$0.003800               | None at this time.             |  |
| A8KN011000169 / 60511                                    |                   |                    |                             | \$915.60                 |                                |  |
| 4,000,000 / 06/2016                                      | 0                 | 0                  | 0                           | \$0.00000                |                                |  |
| Black Photocopier  |                   |                    |                             | \$0.00                   |                                |  |
| BUDGET   |                   |                    |                             |                          |                                |  |

| Make-Model / Speed                          |          |            |                   |             | Date of Last Upgrade: 8/2/2016 |
|---|----------|------------|-------------------|-------------|--------------------------------|
| Serial Number / Vendor ID Life / Intro Date | 7/1/2016 | 6/30/2017  | 2016-17<br>Annual | Cost/Copy   |                                |
| Vendor                                      | Meter    | Meter      | Volume            | Annual Cost | Recommendations                |
| SHAPLEIGH MIDDLE SCHOOL                     |          |            |                   |             |                                |
| Teachers' Room 2nd Floor                    |          |            |                   |             |                                |
| Konica Minolta BH808 / 80 PPM               | 0        | 356,075    | 356,075           | \$0.003800  | None at this time.             |
| A8KN011000209 / 60512                       |          |            |                   | \$1,353.09  |                                |
| 4,000,000 / 06/2016                         | 0        | 0          | 0                 | \$0.00000   |                                |
| Black Photocopier                           |          |            |                   | \$0.00      |                                |
| BUDGET                                      |          |            |                   |             |                                |
|   | Subto    | tals Black | 900,859           | \$3,672.18  |                                |
|   | Subto    | tals Color | 8,335             | \$323.81    |                                |

| District Wide Black Totals | 2,601,858 | \$11,046.51 |
|----------------------------|-----------|-------------|
| District Wide Color Totals | 54,811    | \$2,129.41  |

## **SPC Service & Supply Cost Savings**

These tables compare your equipment cost per copy for service and supplies (black prints or copies only) before becoming an SPC client on 12/1/1996 with your projected cost per copy for the new fiscal year through SPC. Annual Volume represents actual 2016-17 fiscal year black print usage. The second table represents your annual and five-year cost savings compared to your previous cost per copy rate.

### **BEFORE SPC**

| Current Volume | PriorCPC  | Average Annual Cost |
|----------------|-----------|---------------------|
| 2,601,858      | \$0.01240 | \$32,263.04         |

### **CURRENTLY WITH SPC**

| <b>Current Volume</b> | <b>Current CPC</b> | <b>Current Cost</b> | <b>Cost Savings</b> | 5 Year Savings |
|-----------------------|--------------------|---------------------|---------------------|----------------|
| 2,601,858             | \$0.00425          | \$11,057.90         | \$21,205.14         | \$106,025.71   |

Today the Cooperative Buying of SPC has netted annual cost savings, on average, of \$21,205.14 x 21 years as a Client

=\$445,308.00 Cost Savings!

## Projected Equipment Costs by Building - Black

This table represents projected expenses for BLACK prints or copies by building based on recent activity. Approximate current paper case costs and averaged current annual lease payment are figured in to provide budget information for the <u>upcoming fiscal year</u>.

| Building                       | Projected<br>Black Volume | Projected Black<br>Usage Cost | Approx.Paper<br>Cost | Average<br>Annual<br>Equipment Cost | Total Projected<br>Black Usage Cost |
|--------------------------------|---------------------------|-------------------------------|----------------------|-------------------------------------|-------------------------------------|
| Horace Mitchell Primary School | 732,966                   | \$3,013.72                    | \$3,636.98           | \$8,076.26                          | \$14,726.95                         |
| Kittery District Office        | 207,002                   | \$1,558.46                    | \$1,027.14           | \$2,280.87                          | \$4,866.48                          |
| Robert W. Traip Academy        | 761,031                   | \$2,978.10                    | \$3,776.24           | \$8,385.49                          | \$15,139.83                         |
| Shapleigh Middle School        | 900,859                   | \$3,759.80                    | \$4,470.06           | \$9,926.20                          | \$18,156.07                         |
| Total                          | 2,601,858                 | \$11,310.08                   | \$12,910.42          | \$28,668.82                         | \$52,889.32                         |

### SPC Equipment Bids:

Presently our bids are coming in between 15% to 23% of Retail while the current Salesman's Cost is 50% of Retail. For Example: An 85 CPM Toshiba e-Studio 8508 RADF Duplex Finisher 3-Hole Punch CIF-Print-Color Scan-Hard Drive for Secure Print 85 Copies per Minute with a Retail Cost of \$41,564 is coming in at \$6,575....16% of Retail! Our prices are negotiated and supported directly by the manufacturer.

## Projected Equipment Costs by Building - Color

This table represents projected expenses for COLOR prints or copies by building based on recent activity. Current paper case costs and current annual lease payment are NOT figured in to this table, as they are covered in the Black prints report.

| Building                       | <b>Projected Color Volume</b> | Service & Supply Cost |
|--------------------------------|-------------------------------|-----------------------|
| Horace Mitchell Primary School | 20,626                        | \$820.50              |
| Kittery District Office        | 15,729                        | \$625.70              |
| Robert W. Traip Academy        | 10,121                        | \$402.61              |
| Shapleigh Middle School        | 8,335                         | \$331.57              |
| Total                          | 54,811                        | \$2,180.38            |

## Service & Supply Usage Profile by Vendor - Black

This table represents actual expenses for BLACK prints or copies by vendor for the current year along with projected service & supply expenses for the upcoming fiscal year. Under SPC's new Simplified Billing Program, SPC will invoice you directly for 50% of the Projected Annual Volume in July and January, and then reconcile based on actual usage in June. Cost per copy typically increases by 5% or CPI annually, whichever is less. Current year's increase is 2.4%.

| Vendor                              | <b>Equipment Type</b> | Annual<br>Volume | 2016- 2017<br>Cost / Copy | <b>Total Cost</b> | 2017- 2018<br>Cost / Copy | <b>Projected Cost</b> |
|-------------------------------------|-----------------------|------------------|---------------------------|-------------------|---------------------------|-----------------------|
| Budget Document Technologies        | Black Laser MFP       | 57,334           | \$0.00775                 | \$444.34          | \$0.00794                 | \$455.23              |
| <b>Budget Document Technologies</b> | Black Network Printer | 35,738           | \$0.00775                 | \$276.97          | \$0.00794                 | \$283.76              |
| <b>Budget Document Technologies</b> | Black Network Printer | 37,783           | \$0.01625                 | \$613.97          | \$0.01664                 | \$628.71              |
| <b>Budget Document Technologies</b> | Black Photocopier     | 2,178,808        | \$0.00380                 | \$8,279.47        | \$0.00389                 | \$8,475.56            |
| <b>Budget Document Technologies</b> | Color Photocopier     | 292,195          | \$0.00490                 | \$1,431.76        | \$0.00502                 | \$1,466.82            |
| Total                               |                       | 2,601,858        | \$0.00425                 | \$11,046.51       | \$0.00435                 | \$11,310.08           |

## Service & Supply Usage Profile by Vendor - Color

This table represents actual and projected expenses for COLOR prints or copies by vendor for the current and next fiscal year. Under SPC's new Simplified Billing Program, SPC will invoice you directly for 50% of the Projected Annual Volume in July and January, and then reconcile based on actual usage in June. Cost per copy typically increases by 5% or CPI annually, whichever is less. Current year's increase is 24%.

| Vendor                       | Equipment Type    | Annual<br>Volume | 2016- 2017<br>Cost / Copy | Total Cost | 2017- 2018<br>Cost / Copy | Projected Cost |
|------------------------------|-------------------|------------------|---------------------------|------------|---------------------------|----------------|
| Budget Document Technologies | Color Photocopier | 54,811           | \$0.03885                 | \$2,129.41 | \$0.03978                 | \$2,180.38     |
| Total                        |                   | 54,811           | \$0.03885                 | \$2,129.41 | \$0.03978                 | \$2,180.38     |

## Reprographic Equipment Assessment

This chart provides the status of your equipment and details of your current lease, if any. \*

| <b>Total Number of Units</b>          | 30                  |
|---------------------------------------|---------------------|
| <b>Total Number of Units on Lease</b> | 27                  |
| <b>Total Number of Units Owned</b>    | 3                   |
| Lease Company                         | Norway Savings Bank |
| Lease Start Date                      | 8/2/2016            |
| Lease End Date                        | 8/1/2021            |
| Term                                  | 5 Annual            |
| Annual Payment usually due on 8/1     | \$28,668.82         |
| Remaining Payments                    | 4                   |

<sup>\*</sup>The determination on the lease has no bearing on Service & Supply and Warranty Contracts.

## Leased Equipment

| School Horace Mitchell Primary School Horace Mitchell Primary School  Konica Minolta BH3320 A6WP011001461 School Horace Mitchell Primary Konica Minolta BH808 A8KN011000166 School Horace Mitchell Primary Konica Minolta BH808 A8KN011000166 School Horace Mitchell Primary Konica Minolta BHC454E A5C0011034987 School Horace Mitchell Primary Konica Minolta BH454E A61E011023353 School Kittery District Office Kyocera P2135DN LVK6241516 Kittery District Office Kyocera P2135DN LVK6241515 Kittery District Office Konica Minolta BH454E A61E011023361 Kittery District Office Kyocera FS-2100DN LVK6442348 Kittery District Office Konica Minolta BH654E A2X1017016934 Robert W. Traip Academy Konica Minolta BHC454E Robert W. Traip Academy Konica Minolta BH364E Robert W. Traip Academy Konica Minolta BH808 Robert W. Traip Academy Konica Minolta BH54E Robert W. Traip Academy Konica Minolta BH54E Robert W. Traip Academy Konica Minolta BH54E Robert W. Traip Academy Konica Minolta BH808 Robert W. Traip Academy Konica Minolta | Building                          | Make/Model             | Serial Number |
|--|-----------------------------------|------------------------|---------------|
| School Horace Mitchell Primary School Horace Mitchell Primary School Konica Minolta BH808 A8KN011000166 School Horace Mitchell Primary School Horace Mitchell Primary School  Konica Minolta BHC454E A5C0011034987 School Horace Mitchell Primary School Konica Minolta BH454E A61E011023353 School Kittery District Office Kyocera P2135DN LVK6241516 Kittery District Office Kyocera P2135DN LVK6241515 Kittery District Office Kyocera P2135DN LVK6241515 Kittery District Office Kyocera FS-2100DN LVK6442348 Kittery District Office Kyocera FS-2100DN LVK6442348 Kittery District Office Konica Minolta BH654E A2X1017016934 Robert W. Traip Academy Konica Minolta BHC454E A5C0011034985 Robert W. Traip Academy Konica Minolta BH808 A8KN011000186 Robert W. Traip Academy Konica Minolta BH554E A61D011011759 Robert W. Traip Academy Konica Minolta BH808 A8KN011000171 Robert W. Traip Academy Konica Minolta BH808 A8KN011000171 Robert W. Traip Academy Konica Minolta BH808 A8KN011000171 Robert W. Traip Academy Konica Minolta BH808 A8KN011000170 Robert W. Traip Academy Konica Minolta BH808 A8KN011000100 Robert W. Traip Academy Konica Minolta BH808 A8KN011000100 Robert W. Traip Academy Konica Minolta BH808 A8KN011000100 Robert W. Traip Academy Konica Minolta BH808 A8KN011000123 Robert W. Traip Academy Konica Minolta BH808 A8KN011000180   | Horace Mitchell Primary<br>School | Konica Minolta BH3320  | A6WP011001551 |
| School Horace Mitchell Primary School  Konica Minolta BHC454E A5C0011034987 School  Kittery District Office Kyocera P2135DN LVK6241516 Kittery District Office Kyocera P2135DN LVK6241515 Kittery District Office Konica Minolta BH454E A61E011023361 Kittery District Office Kyocera FS-2100DN LVK6442348 Kittery District Office Konica Minolta BHC654E A2X1017016934 Robert W. Traip Academy Konica Minolta BHC454E Robert W. Traip Academy Konica Minolta BH364E Robert W. Traip Academy Konica Minolta BH364E Robert W. Traip Academy Konica Minolta BH554E Robert W. Traip Academy Konica Minolta BH554E Robert W. Traip Academy Konica Minolta BH554E Robert W. Traip Academy Konica Minolta BH454E Robert W. Traip Academy Konica Minolta BH808 Robert W. Traip Academy  | Horace Mitchell Primary<br>School | Konica Minolta BH554E  | A61D011012375 |
| School  Horace Mitchell Primary School  Horace Mitchell Primary School  Horace Mitchell Primary School  Kittery District Office Kyocera P2135DN LVK6241516  Kittery District Office Kyocera P2135DN LVK6241515  Kittery District Office Kyocera P2135DN LVK6241515  Kittery District Office Kyocera FS-2100DN LVK6442348  Kittery District Office Kyocera FS-2100DN LVK6442348  Kittery District Office Konica Minolta BHC654E A2X1017016934  Robert W. Traip Academy Konica Minolta BHC454E Robert W. Traip Academy Konica Minolta BH364E Robert W. Traip Academy Konica Minolta BH364E Robert W. Traip Academy Konica Minolta BH808 Robert W. Traip Academy Konica Minolta BH454E Robert W. Traip Academy Konica Minolta BH808 Robert W. Traip Academy Konica Minol | Horace Mitchell Primary<br>School | Konica Minolta BH3320  | A6WP011001461 |
| School  Horace Mitchell Primary School  Kittery District Office Kyocera P2135DN LVK6241516  Kittery District Office Kyocera P2135DN LVK6241515  Kittery District Office Kyocera P2135DN LVK6241515  Kittery District Office Konica Minolta BH454E A61E011023361  Kittery District Office Kyocera FS-2100DN LVK6442348  Kittery District Office Konica Minolta BHC654E A2X1017016934  Robert W. Traip Academy Konica Minolta BHC454E A5C0011034985  Robert W. Traip Academy Konica Minolta BH364E A61F011027484  Robert W. Traip Academy Konica Minolta BH808 A8KN011000186  Robert W. Traip Academy Konica Minolta BH554E A61D011011759  Robert W. Traip Academy Konica Minolta BH454E A61E011023664  Robert W. Traip Academy Konica Minolta BH808 A8KN011000171  Robert W. Traip Academy Konica Minolta BH808 A8KN011000100  Robert W. Traip Academy Konica Minolta BH808 A8KN011000223  Robert W. Traip Academy Konica Minolta BH808 A8KN011000223  Robert W. Traip Academy Konica Minolta BH808 A8KN01100023  Robert W. Traip Academy Konica Minolta BH808 A8KN01100023  Robert W. Traip Academy Konica Minolta BH808 A8KN011000123  Robert W. Traip Academy Konica Minolta BH808 A8KN011000180   | Horace Mitchell Primary<br>School | Konica Minolta BH808   | A8KN011000166 |
| School  Kittery District Office Kyocera P2135DN LVK6241516  Kittery District Office Kyocera P2135DN LVK6241515  Kittery District Office Konica Minolta BH454E A61E011023361  Kittery District Office Kyocera FS-2100DN LVK6442348  Kittery District Office Kyocera FS-2100DN LVK6442348  Kittery District Office Konica Minolta BHC654E A2X1017016934  Robert W. Traip Academy Konica Minolta BHC454E A5C0011034985  Robert W. Traip Academy Konica Minolta BH808 A8KN011000186  Robert W. Traip Academy Konica Minolta BH808 A8KN011000186  Robert W. Traip Academy Konica Minolta BH454E A61E011023664  Robert W. Traip Academy Konica Minolta BH808 A8KN011000171  Robert W. Traip Academy Konica Minolta BH808 A8KN011000171  Robert W. Traip Academy Konica Minolta BH808 A8KN011000100  Robert W. Traip Academy Konica Minolta BH808 A8KN011000123  Robert W. Traip Academy Konica Minolta BH808 A8KN011000223  Robert W. Traip Academy Konica Minolta BH808 A6HF011027884  Shapleigh Middle School Konica Minolta BH808 A8KN011000180  Shapleigh Middle School Konica Minolta BH808 A8KN011000180  Shapleigh Middle School Konica Minolta BH808 A8KN011000180   | Horace Mitchell Primary<br>School | Konica Minolta BHC454E | A5C0011034987 |
| Kittery District Office Kyocera P2135DN LVK6241515 Kittery District Office Konica Minolta BH454E A61E011023361 Kittery District Office Kyocera FS-2100DN LVK6442348 Kittery District Office Konica Minolta BHC654E A2X1017016934 Robert W. Traip Academy Konica Minolta BHC454E A5C0011034985 Robert W. Traip Academy Konica Minolta BH364E A61F011027484 Robert W. Traip Academy Konica Minolta BH808 A8KN011000186 Robert W. Traip Academy Konica Minolta BH554E A61D011011759 Robert W. Traip Academy Konica Minolta BH454E A61E011023664 Robert W. Traip Academy Konica Minolta BH808 A8KN011000171 Robert W. Traip Academy Konica Minolta BH808 A8KN011000170 Robert W. Traip Academy Konica Minolta BH808 A8KN011000223 Robert W. Traip Academy Konica Minolta BH808 A8KN011000223 Robert W. Traip Academy Konica Minolta BH364E A61F011027884 Shapleigh Middle School Konica Minolta BH808 A8KN011000180 Shapleigh Middle School Konica Minolta BH808 A8KN011000180 Shapleigh Middle School Konica Minolta BH808 A8KN011000180  | Horace Mitchell Primary<br>School | Konica Minolta BH454E  | A61E011023353 |
| Kittery District Office Konica Minolta BH454E A61E011023361 Kittery District Office Kyocera FS-2100DN LVK6442348 Kittery District Office Konica Minolta BHC654E A2X1017016934 Robert W. Traip Academy Konica Minolta BHC454E A5C0011034985 Robert W. Traip Academy Konica Minolta BH364E A61F011027484 Robert W. Traip Academy Konica Minolta BH808 A8KN011000186 Robert W. Traip Academy Konica Minolta BH554E A61D011011759 Robert W. Traip Academy Konica Minolta BH454E A61E011023664 Robert W. Traip Academy Konica Minolta BH808 A8KN011000171 Robert W. Traip Academy Konica Minolta BH808 A8KN011000100 Robert W. Traip Academy Konica Minolta BH808 A8KN011000123 Robert W. Traip Academy Konica Minolta BH808 A8KN011000223 Robert W. Traip Academy Konica Minolta BH364E A61F011027884 Shapleigh Middle School Konica Minolta BH808 A8KN011000180 Shapleigh Middle School Konica Minolta BH808 A8KN011000180 Shapleigh Middle School Konica Minolta BH808 A8KN011000169   | Kittery District Office           | Kyocera P2135DN        | LVK6241516    |
| Kittery District Office Kyocera FS-2100DN LVK6442348  Kittery District Office Konica Minolta BHC654E A2X1017016934  Robert W. Traip Academy Konica Minolta BHC454E A5C0011034985  Robert W. Traip Academy Konica Minolta BH364E A61F011027484  Robert W. Traip Academy Konica Minolta BH808 A8KN011000186  Robert W. Traip Academy Konica Minolta BH554E A61D011011759  Robert W. Traip Academy Konica Minolta BH454E A61E011023664  Robert W. Traip Academy Konica Minolta BH808 A8KN011000171  Robert W. Traip Academy Konica Minolta BH808 A8KN011000100  Robert W. Traip Academy Konica Minolta BH808 A8KN011000223  Robert W. Traip Academy Konica Minolta BH364E A61F011027884  Shapleigh Middle School Konica Minolta BH808 A8KN011000180  Shapleigh Middle School Konica Minolta BH808 A8KN011000180  Shapleigh Middle School Konica Minolta BH808 A8KN011000180   | Kittery District Office           | Kyocera P2135DN        | LVK6241515    |
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| Shapleigh Middle School Konica Minolta BH808 A8KN011000209   | Shapleigh Middle School           | Konica Minolta BH808   | A8KN011000169 |
|  | Shapleigh Middle School           | Konica Minolta BH808   | A8KN011000209 |

### **Kittery School Department**

| Building                | Make/Model            | Serial Number |
|-------------------------|-----------------------|---------------|
|                         |                       |               |
| Shapleigh Middle School | Konica Minolta BH3320 | A6WP011001587 |
| Shapleigh Middle School | Konica Minolta BHC554 | A5AY011020938 |
| Shapleigh Middle School | Konica Minolta BH454E | A61E011023698 |

## Owned Equipment

| Building                | Make/Model               | Serial Number |
|-------------------------|--------------------------|---------------|
| Kittery District Office | HP Laser Jet Pro M401dne | PHGFD37943    |
| Kittery District Office | HP Laser Jet Pro M401dne | PHGFD09130    |
| Kittery District Office | HP Laser Jet Pro M401dne | PHGFC24174    |



## Sarvice and Supply Contract - Client

| SPC. Sel vice did supi   | pry Contract - Cheffe  |
|--|--|
| equipment described on Schedule A ("Equipment") using the Contracted Vend  | ("Client") to provide comprehensive services, supplies, and maintenance to dor shown below at a cost per print shown on said Schedule A, commencing onContract") shall exclude only the cost of paper, transparencies, and staples. Refer to   |
| cost per print listed on Schedule A. This semi-annual billing will take place J or from Client staff during the month of June. A final Reconciliation spreadshop | all invoice Client one-half of the annual projected number of pages multiplied by the uly 1 and January 1. Actual meter reads will be collected by SPC either electronically eet and invoice will then be completed and sent to client. Upon payment of each billing 7. Client is responsible for making payment in full within 30 days of said invoicing to |
| Client during the Contract period ending on or before June 30 annually that  | shall credit Client any unused prepaid pages to Client if fewer copies were made by<br>n were originally estimated under this Contract for such period. If more pages were<br>ice will be generated. Following semi-annual billing will be based on previous year  |
|  | t its option, may increase such costs per print under this Service and Supply Contract ding 12-month period of "The Consumer Price Index for All Urban Consumers (CPI-s.   |
|  | lient will be required to provide final meter reads on all Equipment listed on Schedule ent after reconciling actual usage versus projected will be paid to Client. Client must  |
| AGREED AND ACCEPTED BY: Specialized Purchasing Consultants   | AGREED AND ACCEPTED BY:<br>Client  |
| By: <u>Skip Tilton</u>   | By:  |
| Title: President/Owner   | Title:   |
| Date:  | Date:  |
| Signature:   | Signature:   |

12/23/13

Named Contracted Vendor: Vendor

| Warra   | nty  |
|---|--|
| Vendor ("Contracted Vendor") hereby warrants to ("Client") the malfunctions through no fault of Client during the term commencing on _ cannot be repaired promptly, Contracted Vendor, through Specialized Purwhich is equal to or superior in quality and capabilities to the Equipment bei Provisions to this Warranty. | and terminating on June 30,, and such Equipment rchasing Consultants, will replace such Equipment with equipment |
| The only exclusions to this Warranty are as follows:  |  |
| <ol> <li>This Warranty will expire for an item of Equipment when<br/>as shown on Schedule B attached hereto, is exceeded;</li> </ol>  | the Warranty Life of such item of Equipment in number of copies,   |
| <ol><li>This Warranty will expire for an item of Equipment at the<br/>sale or lease by the manufacturer as shown on Schedule</li></ol>  | date which is ten years after such Equipment was first offered for B attached hereto.                            |
|   |  |
| AGREED AND ACCEPTED BY:<br>Vendor   | AGREED AND ACCEPTED BY: Client   |
| Ву:   | Ву:  |
| Title:  | Title:   |
| Date:   | Date:  |
| Signature:  | Signature:   |
|   |  |

12/23/13

## StarDoc User Names

| Name             | User Name                      |
|------------------|--------------------------------|
| Allyn Hutton     | ahutton@kitteryschools.com     |
| Anna Lejon-Guth  | aleijonguth@kitteryschools.com |
| Don Harkin       | dharkin@kitteryschools.com     |
| Donna Schoff     | dschoff@kitteryschools.com     |
| Jennifer Hall    | jhall@kitteryschools.com       |
| Kathy Schmigle   | kschmigle                      |
| Marilyn Woodside | mwoodside@kitteryschools.com   |
| Seth Cole        | scole@kitteryschools.com       |

<sup>\*</sup>If you need to verify your password or if you need to add users, please contact Alex Webster at awebster@spccopypro.com



2012

### STARDOC created

 Live Floor Plans - Allows IT administrators to move devices around on their own floor plans.

## 2013

### **Daily Tracking**

- Meters gathered daily to track usage
- Daily adjusts projected annual volumes for fiscal year

## 2014

### **Monthly Audits**

Allows user to see monthly snapshot of current usage and estimated projections

## 2015

### New Mapping Options & Asset Management

- Allows mapping of other IT devices (Wireless Access Points, IP Camera, Projectors, VOIP phones
- IT Asset Management tracks all IT purchases, warranty expirations, etc.



- Cost Projection by Department or Building Who Benefits?
   Accounts Payable, Business Manager and Superintendent
  - Allows you to formulate next year's budgets as early as December
  - Allows you to see the projected usage bill in advance
  - Tabulate total budgets and total costs district wide
  - Volume or cost pages allow you to pinpoint specific machines on the floor plans
  - Timeline allowing you to go back to see how your budget compares to previous years
- Map your devices on Floorplans Who Benefits? Business Manager, IT
  - Identifies detailed information (IP address, serial number, vendor ID, CPC, consumed volume, toner and service alerts)
  - Device information tab will allow you to easily access the web interface of the printer/copier
  - Non-Reporting device listing for devices that haven't reported for more than 2 weeks
  - Asset Management (Servers, Wireless Access Points, IP Cameras, Projectors, Apple TV's)
- Floor Plans Admin Who Benefits? Business Manager and IT
  - Allows IT and Business Manager to move devices around on Floor Plan
  - o Paper trail of device locations after summer break
  - Will show Previous Devices, Present Equipment and Proposed Equipment

- Contacts Page Who Benefits? Business Manager and IT
  - Control Access and Permissions to Star Doc
  - Toggle Email all (Toner, Service Monthly Audits)
- Device Listing Page Who Benefits? Business Manager and IT
  - Centralized location for detailed information of District's assets
  - Exportable device listing to Excel or PDF
  - Tracks additional non-contract devices
  - o IP Addresses and MAC addresses automatically imported
  - Strikethrough on machines that have been removed
- Monthly Audits Who Benefits? Business Manager and Superintendent
  - Monthly Cost Snapshot
  - Shows amount of devices not reporting to help improve accuracy of projections
- Timeline: Who Benefits? Business Manager
  - o Track historical volume and cost per building
- "Last Sync Date" Who Benefits? IT Manager
  - o Shows the last time that FMAudit synced for that client



### **Benefits of partnering with SPC**

### Top Benefits to our CLIENTS:

### 1. Cooperative Buying

By definition, is a model that allows a group of buyers with a common interest to pool their buying power in order to negotiate more favorable pricing and better service. SPC's model allows you to pick your preferred vendor!

- SPC's pricing is so strong we pay for our own fee by acquiring prices lower than what you can do on your own.
- We will <u>save you money</u> benefiting from the combined purchasing power of more than 70 clients with over 4,100 devices doing more than 255 million copies and prints per year. In 2016 we purchased approximately 1,070 printing devices, with over 83 million prints out to bid.
- We will <u>save you time</u> by preparing your bid, negotiating with vendors/manufacturers, presenting a total bid analysis and managing the implementation.
- We will <u>save you frustration</u>. We manage your contracts for up to five years from the date of installation.

### 2. Exclusive STARDoc Software

- Maps all devices and sets up "Interactive Live Floor Plans" of all printing devices, showing you a Before and After Upgrade look; provides a visual for all decision makers over the next five years.
- > STAR Doc studies your printing habits and is able to predict your year-end cost months in advance, before you receive your year-end reconciliation invoice.
- > Sets up your next year's budget at the click of a mouse.

#### 3. Simplified Billing Program

- Removes the confusion out of billing.
- Eliminates variety of invoices from multiple vendors that come annually and/or quarterly.
- With SPC's Simplified Billing Program, TWO invoices are sent each year from ONE billing source.
- > Reconciles all of your devices at the end of the year: You pay only for what you use; no minimums.

### 4. Five-Year Equipment Replacement Schedule

- > SPC's staff surveys key locations that determine life of existing equipment.
- Specs out new equipment needed: Does not allow vendors to undersize during the bidding process.
- Manages the entire bid process down to the install.

### 5. Annual Report

- A crucial document that extends the life of your equipment, often getting 8 to 10 years of guaranteed performance! Flags copying trends within your organization such as over usage
- You get an overview of your current equipment situation, reports associated with copying and printing costs and, if needed, recommendations for addressing situations posing a problem

#### 6. Vendor Neutral

- > SPC does not recommend just one brand; we suggest what's best for you with serviceability in mind.
- > We present you with the bid results and offer recommendations, yet the decision is yours to make.

SPC has been serving their clients since 1988, saving millions of dollars along the way.

Based on current actual volumes and CPCs, SPC has generated

Annual Savings of more than \$2.3 million for all of our clients.

That translates into Savings of more than \$11.6 million over five years!



### **SPC Values Our Vendors**

### **Overall Benefits to our VENDORS**

- Opportunities brought to you Hundreds of machines each year: In 2016 there were over a thousand.
- SPC is well respected in the industry
- SPC values our vendors and speaks highly of them to our clients.
- National Contracts that are all negotiated with the manufacturers at your disposal

### **Vendor Benefits Pre-Bid & During the Bid Process**

- Sharing of previous bid results that help you to negotiate with your manufacturers.
- On-Site Survey of client requirements including mapping all devices.
- Writing of the Five-Year Equipment Replacement Schedule (Bid Specs).
- Controls the Bid Specs (Not allowing any vendor to underbid or offer discontinued equipment).
- A chance to sell your 'Value Add' directly to our clients after the bids are in. Customer has the right to pay more than low bid.

#### **Vendor Benefits Before & During Installation**

- Digital Needs Analysis: Matching up the machine to installation site.
- Schedule and coordinate Vendor meeting with Client.
- Cover the cost of ESP surge protectors, electrical wiring, computer interface and any unexpected cost!
- Manage installation.
- Audit installation.
- Capture final meter reads for old contracts.
- Close books on old devices & contracts.

### **Vendor Ongoing Support**

- Yearly meter reads.
- Simplified Billing: SPC collects service funds for the Vendor.
- Collection of all meter reads annually and reconciling them with the Client and Vendor.
- STAR Doc: System for Tracking And Reporting Documents...Manages the budget.
- Annual Reports that flag machines that are being overused and underused thus improving reliability.
- Mediating warranty issues in sensitive locations.

#### Why do some vendors hesitate to bid?

- Vendors worry that bidding will reduce their margins.
- If word gets out on pricing, they feel that their other customers will call and ask for similar prices.
- Lose control of their account as winning bidder may beat their pricing.
- SPC bids are designed to keep specs equal for all, no chance of providing a lesser piece of equipment.

SPC manages over 4,100 pieces of equipment;

Our relationship with our vendors has never been stronger!